

Application/Contract for Exhibit Space

**Renaissance Montgomery Hotel
at the Convention Center
Montgomery, Alabama
August 14-16, 2026**

Sign and return to: BUCKMASTERS® EXPO™
4121 Carmichael Rd. Suite 301, Montgomery, Alabama
36106 Telephone: (334) 215-3337; Email:
sswain@buckmasters.com

Company Name _____

Contact Person _____ Email Address _____

Street _____

City _____ State _____ Zip _____ Telephone (_____) _____

Visa, MC or AMEX No. Expiration Date _____

Booth Choices 1st _____ 2nd _____

Number of Booths _____ @ \$700.00

\$300.00 Deposit per booth with contract - *Current exhibitors must pay deposit by Oct. 7, 2025 in order to hold same space.*

Total _____

Deposit _____

Balance _____

BALANCE DUE BY MAY 5, 2026

1. This agreement cannot be cancelled; booth deposit payment must accompany application. Balance must be paid by May 5, 2026 for current vendors.
2. We enclose our check or bankcard charge in U.S. funds in the amount of \$ _____ .
3. Booth space is 10'x10' with 8' high back draping and 3' side draping. Draped 6' table and 2 chairs are included at no extra cost. **Check here if you don't need ☐ Table ☐ Chairs.** Exhibitors receive 4 badges per booth.

The identification sign over booth should read (maximum 35 letters) _____

List any competitors whose booth you do not wish to be near; list names _____

Description of products to be sold _____

It is agreed that all rules and regulations on the reverse side of this contract are a part thereof, and no agreement other than those contained herein shall be binding upon the parties unless in writing signed by an official of Buckmasters, Ltd. It is agreed that all exhibits must have attendants at all times unless arrangements are made otherwise with show management, and that exhibits will not be dismantled prior to 5 p.m., Sunday, Aug. 16, 2026, unless written permission is given by Buckmasters.

Authorized Signature _____ Title _____

*** Please sign and return a copy to BUCKMASTERS EXPO, 4121 Carmichael Rd. Suite 301, Montgomery, AL 36106. Keep a copy for your files. An executed copy will be returned for the confirmation of this contract. If you have any questions, please contact ShelLee Swain at 1-800-240-3337, ext. 235.**

~~FOR OFFICE USE ONLY~~

We hereby acknowledge receipt of \$ _____ deposit on space or full payment of \$ _____

By _____ Date _____

Booth(s) assigned _____, _____, _____, _____, _____, _____

(over)

Terms of Contract / Rules and Regulations / Exhibitor's Information

I. TERMS OF CONTRACT

PAYMENTS: If the Exhibitor fails to make either of said payments at the time set forth on the face of the contract, all rights of the Exhibitor hereunder shall cease and terminate, and payments by him on account hereof prior to said time shall be retained by BUCKMASTERS, LTD. as liquidated damages for the breach of this agreement as aforesaid, and BUCKMASTERS, LTD. may thereupon recall sold space. Payments are not refunded except as subsequently stated in this contract.

LIABILITY: BUCKMASTERS, LTD. will not be liable for any loss or damage to the property of exhibitor, or its employees, due to fire, robbery, accidents, or any cause whatsoever that may arise from use and occupancy of leased space or building. The Exhibitor agrees to indemnify and hold harmless BUCKMASTERS, LTD. and its employees and members against any and all claims of any persons whomsoever arising out of acts of omission of Exhibitors, its employees and/or agents.

TERMINATION OF CONTRACT: This license may be terminated by BUCKMASTERS, LTD. at any time on the breach of any other of the conditions of the Exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof prior to said termination shall be retained by BUCKMASTERS, LTD. as liquidated damages for such breach, and BUCKMASTERS, LTD. may thereupon resell said space.

DESTRUCTION OF PROPERTY: In case the premises are destroyed by fire or the elements, or by any other cause, or in case any circumstances whatsoever, including strikes, shall make it impossible for the Management to permit any Exhibitor or Exhibitors to occupy the premises, the Exhibitor or Exhibitors shall pay for the space only for the period the space was occupied or could have been occupied by such Exhibitor or Exhibitors. BUCKMASTERS, LTD. is released from any and all such claims for damages which might arise up in consequence thereof. In the event, that for any reason, the show is not held as proposed, the Exhibitor shall receive a refund of any amounts paid on exhibit space, less reasonable deductions for overhead expense incurred, releasing all claims or damages from Management.

SUBLETTING: Subletting or donation of space partially or in its entirety is not permissible without the written consent of the Show Management.

INSURANCE: Exhibitors shall furnish their own public liability insurance.

BUILDING RULES AND CITY ORDINANCES: The Exhibitor agrees to obey all rules of the Renaissance Montgomery Hotel at the Convention Center which may be in existence or which hereafter may be made, and to abide by the rules and regulations of the City of Montgomery, and other such Departments whose duties embrace regulations of exhibits, etc.

GENERAL: The management of BUCKMASTERS, LTD. reserves the right to decline or prohibit any exhibit or portions thereof, and to permit only such matters of conduct as shall be approved by it. Show Management reserves the right to make location/ space changes, with no advance notice to the exhibitor, that will, in the opinion of the Show Management, be of benefit to the show.

II. RULES AND REGULATIONS

OPENING AND CLOSING DATE: Booths will be ready to install exhibits on Thursday from 8 a.m. until 8 p.m. and Friday from 8 a.m. until 1 p.m. All exhibits must be completely installed by 1 p.m. and open for display on Friday, from 3 p.m. until 8 p.m., Saturday from 9 a.m. until 7 p.m., and on Sunday 10 a.m. until 5 p.m.

No exhibit may be dismantled before 5 p.m. on Sunday without written permission of BUCKMASTERS, LTD. Exhibits may be dismantled between 5 p.m. and midnight on Sunday.

EXHIBITOR LIABILITY: Insurance, watchmen and security measures will expire at 12 midnight, Sunday, August 16, 2026. All exhibits must be removed by that time, NO EXCEPTIONS.

DECORATION OF BOOTHS: No booth structure, material or sign may extend more than 8' in height on back line, nor exceed in 8' height from the back line $\frac{1}{2}$ the depth of the booth to the aisle. Exhibitors' decorations may not obstruct other displays or project into aisles. All decorations must be fire-proofed and pass inspection by all designated authorities of the Renaissance Montgomery Hotel at the Convention Center. No cut evergreens can be used for decorative purposes unless fire proofed. ALL ELECTRICAL USE IN THE EXHIBIT MUST COMPLY WITH THE OSHA NATIONAL ELECTRICAL CODE.

USE OF SPACE: All sales, taking of orders for future delivery, conferences, lectures, displays and distribution of literature will be limited exclusively to Exhibitors and must be conducted in a dignified manner within the confines of leased space.

No noise-making devices or public address systems will be allowed without specific approval of show management. ALL EXHIBITS MUST HAVE ATTENDANTS DURING SHOW HOURS unless arrangements otherwise are made with Show Management.

CARE OF SPACE: Exhibitors shall care for and keep in good order space occupied by them and surrender such space at the close of the show in the same condition as it was when taken over. If the space occupied shall be damaged by the participants, his employees, patrons or guests, he shall pay such claims as are necessary to restore the space to its original condition.

SECURITY: Security shall be supplied to guard the building during the show.

LABOR: Show Management will make the necessary arrangements for supplying, on written order, electricians, pipefitters, erectors, millwrights, carpenters and labor of all stand crafts at rates never to exceed the rates then prevailing in the City of Montgomery, Alabama.

MISCELLANEOUS: Electric, gas, and water service can be supplied. All arrangements for such service will be included in the Exhibitor Service Kit. The decision of the Show Management must be accepted as final in any dispute between Exhibitors or any situation not covered by these rules and regulations.